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# TRANSMITTAL FORM

|                      |                      |
|----------------------|----------------------|
| Attorney Docket No.  | GP-304324 (2760/152) |
| Application Number   | 10/806,843           |
| Filing Date          | MARCH 23, 2004       |
| First Named Inventor | THOMAS A. GAWLIK     |
| Group Art Unit       |                      |
| Examiner             |                      |

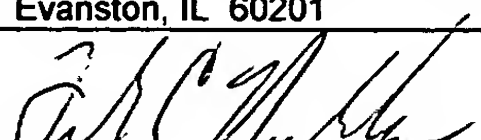
## ENCLOSURES (check all that apply)

|  |   |  |
|--|---|--|
| <input type="checkbox"/> Amendment<br><input type="checkbox"/> After Final<br><input type="checkbox"/> Affidavits/declaration(s)<br><br><input type="checkbox"/> Status Letter<br><br><input type="checkbox"/> Extension of Time Request (duplic)<br><input type="checkbox"/> Express Abandonment Request<br><input checked="" type="checkbox"/> Supplemental Information Disclosure Statement, Information Disclosure by Applicant<br><input type="checkbox"/> Certified Copy of Priority Document(s)<br><input type="checkbox"/> Response to Missing Parts/ Incomplete Application | <input type="checkbox"/> Assignment Papers<br><input type="checkbox"/> Drawings:<br><input type="checkbox"/> After Allowance Communication to Group<br><input type="checkbox"/> Petition Routing Slip (PTO/SB/69) and Accompanying Petition<br><input type="checkbox"/> To Convert a Provisional Application<br><input type="checkbox"/> 37 C.F.R. 1.33 Change of Correspondence Address<br><input type="checkbox"/> Terminal Disclaimer<br><input type="checkbox"/> Small Entity Statement<br><br><input type="checkbox"/> Request of Refund | <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences<br><br><input type="checkbox"/> Appeal Communication to Group (Appeal Notice, Brief, Reply Brief)<br><input type="checkbox"/> Proprietary Information<br><input checked="" type="checkbox"/> Postcard<br><input type="checkbox"/> Additional Enclosure(s) (please identify below):<br><br><input type="checkbox"/><br><input type="checkbox"/><br><input type="checkbox"/> |
| <input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge any fees which may be required, or credit any overpayment, to Deposit Account No. 07-0960 (GENERAL MOTORS CORPORATION). A duplicate copy of this sheet is enclosed.  |   |  |
| <input checked="" type="checkbox"/> I hereby petition under 37 CFR § 1.136(a) for any extension of time required to ensure that this paper is timely filed. Please charge any associated fees which have not otherwise been paid to Deposit Account No. 07-0960 (GENERAL MOTORS CORPORATION). A duplicate copy of this sheet is enclosed.  |   |  |

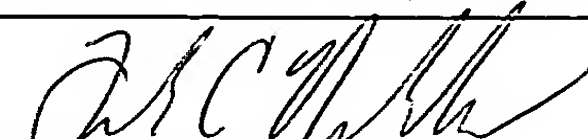
## CALCULATION OF FEE

|   |                        |       |                                 |               | Small Entity    |           | or | Large Entity    |           |
|---|------------------------|-------|---------------------------------|---------------|-----------------|-----------|----|-----------------|-----------|
|   | Claims After Amendment |       | Highest No. Previously Paid For | Present Extra | Rate            | Add'l Fee |    | Rate            | Add'l Fee |
| Total                                     |                        | Minus |                                 | 0             | x \$25=         | 0         |    | x \$50=         |           |
| Indep.                                    |                        | Minus |                                 | 0             | x \$100=        | 0         |    | x \$200=        |           |
| First Presentation of Multiple Dep. Claim |                        |       |                                 |               | + \$180=        | —         |    | + \$360=        |           |
|   |                        |       |                                 |               | total add'l fee | \$ 0      |    | total add'l fee | \$ 0      |

## SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

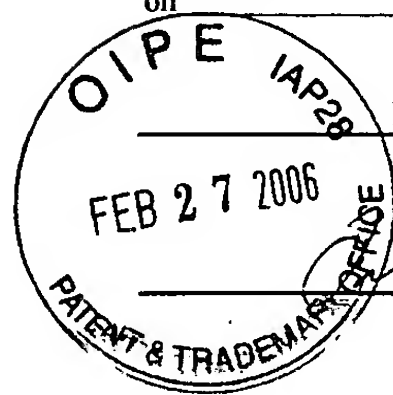
|                         |   |      |                   |
|-------------------------|---|------|-------------------|
| Firm or Individual name | FRANK C. NICHOLAS<br>Registration No. 33,983<br>CARDINAL LAW GROUP<br>1603 Orrington Avenue, Suite 2000<br>Evanston, IL 60201 |      |                   |
| Signature               |    | Date | February 22, 2006 |

## CERTIFICATE OF MAILING

|   |   |                         |
|---|---|-------------------------|
| I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22202-1450 on this date: |   | February 22, 2006       |
| Signature   | <br>FRANK C. NICHOLAS (33,983) | Date: February 22, 2006 |

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FRANK C. NICHOLAS (33,983)

Name of applicant, assignee or  
Registered Representative

Signature

February 22, 2006  
Date of Signature

PATENT  
Case No. GP-304324  
(2760/152)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

THOMAS A. GAWLIK, ET AL

Serial No. 10/806,843

Filed: MARCH 23, 2004

Title: TELEMATIC RETRIEVAL OF VEHICLE  
PERFORMANCE INFORMATION

Examiner:

Group Art Unit:

SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

Pursuant to 37 C.F.R. §§ 1.56 and 1.97-1.98, Applicants would like to call the Examiner's attention to the references listed on the enclosed Information Disclosure Statement by Applicant Form.

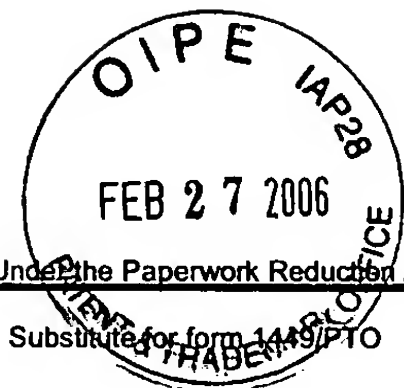
Applicants believe that the listed references does not disclose or suggest Applicant's claimed invention. This Supplemental Information Disclosure Statement is filed prior to a first office action.

Dated: February 22, 2006

CARDINAL LAW GROUP  
Suite 2000  
1603 Orrington Avenue  
Evanston, Illinois 60201  
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Respectfully submitted,

Frank C. Nicholas  
Registration No. 33,983  
Attorney for Applicants



PTO/SB/08A (08-03)

Approved for use through 07/31/2006. OMB 0651-0031

U.S. Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE

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Substitute for form 1449/PTO

## INFORMATION DISCLOSURE STATEMENT BY APPLICANT

*(Use as many sheets as necessary)*

**Complete if Known**

|                        |                      |
|------------------------|----------------------|
| Application Number     | 10/806,843           |
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| First Named Inventor   | THOMAS A. GAWLIK     |
| Art Unit               |                      |
| Examiner Name          |                      |
| Attorney Docket Number | GP-304324 (2760/152) |

|       |   |    |   |
|-------|---|----|---|
| Sheet | 1 | of | 1 |
|-------|---|----|---|

## U. S. PATENT DOCUMENTS

[illegible]

## FOREIGN PATENT DOCUMENTS

[illegible]

**Examiner  
Signature**

Date  
Considered

\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant. <sup>1</sup> Applicant's unique citation designation number (optional). <sup>2</sup> See Kinds Codes of USPTO Patent Documents at [www.uspto.gov](http://www.uspto.gov) or MPEP 901.04. <sup>3</sup> Enter Office that issued the document, by the two-letter code (WIPO Standard ST.3). <sup>4</sup> For Japanese patent documents, the indication of the year of the reign of the Emperor must precede the serial number of the patent document. <sup>5</sup> Kind of document by the appropriate symbols as indicated on the document under WIPO Standard ST.16 if possible. <sup>6</sup> Applicant is to place a check mark here if English language Translation is attached.

This collection of information is required by 37 CFR 1.97 and 1.98. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND

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